

If entering as a pair, please  
indicate team mates if playing on Sunday

.....

Please make cheques payable to "S.C.B.A."  
and forward them, together with  
completed Entry Form to the  
**Congress Secretary**

**Ann Bawdon**  
**4 The Perrings**  
**Nailsea**  
**North Somerset**  
**BS48 4YD**

~ ~ ~

The Congress organisers will make every  
effort to make up incomplete teams,  
but this cannot be guaranteed.

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The Winter Gardens Cafeteria will be open  
everyday and a Bar is  
available during normal licensing hours.

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All entries will be acknowledged  
either by e-mail or telephone

On Sunday 4th October, snacks will be  
on sale during the mid-session break.

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Winter Gardens Tel No  
(for weekend of Congress only)  
01934 417117  
01934 426655

Printed by South West Print & Publishing, Nailsea  
Tel: 07522 102 162

**THE SOMERSET CONTRACT  
BRIDGE ASSOCIATION**

presents the

**2009**  
**WEST OF ENGLAND**  
**CONGRESS**

**(incorporating  
2 Green Pointed Events)**

**Friday October 2nd 2009**  
to  
**Sunday October 4th 2009**  
at  
**The Winter Gardens**  
**Weston-super-Mare**  
**North Somerset**

Chief Tournament Director  
**JOHN PYNER**

~ ~ ~

Congress Chairman  
David Porter  
12 Halse Manor,  
Halse, Nr Taunton,  
Somerset TA4 3AE  
Tel: 01823 433859

Congress Secretary  
Ann Bawdon  
4 The Perrings  
Nailsea  
North Somerset BS48 4YD  
Tel: 01275 853509

**Programme**

**FRIDAY 2nd OCTOBER 2009**

<b>LADIES' PAIRS</b>	1.45pm	<b>A</b>
(For the Championship Trophy)		
Holders: Sheena Lanham & Sula Turpin		
<b>MEN'S PAIRS</b>	1.45pm	<b>B</b>
(For the Championship Trophy)		
Holders: Roger Sweet & Michael Whittaker		
<b>MIXED PAIRS</b> (if sufficient numbers)	1.45pm	<b>C</b>
<b>CHAMPIONSHIP PAIRS</b>	7.15pm	<b>D</b>
(For the Championship Trophy)		
Holders: Peggy Moss & Gordon Clarke		
Flitch: Colin & Gayle Webb		

**SATURDAY 3rd OCTOBER 2009**

<b>GREEN POINTED SWISS PAIRS</b>		<b>E</b>
Holders: Tony Hill & Alan Wearmouth		
<b>FIRST SESSION</b>	1.00pm	
(4 x 7 Board Matches)		
<b>SECOND SESSION</b>	7.00pm	
(3 x 7 Board Matches)		
Green Points to E.B.U. Scale and Cash Prizes		

**Congress Rules**

- All events will be played under the laws of Duplicate Bridge as adopted by the English Bridge Union. Permitted Conventions up to and including level 4 may be used.
- The Organisers reserve the right to modify the programme if necessary, or to alter the venue. Any alteration to the programme will be posted on the notice board.
- A player may not transfer the use of his/her ticket at any session.
- Trophies to be held by the winners for one year.

**Programme**

**SUNDAY 4th OCTOBER 2009**

<b>GREEN POINTED SWISS TEAMS</b>		<b>F</b>
(For the West of England Trophy)		
Holders: Warner & Louise Solomon, Pat Davies and Gwyn Davis		
(Runners up: The Bristol Trophy)		
Holders: John Moore, Pauline Serby, David Hinkin and Kenneth Benjamin		
<b>FIRST SESSION</b>	11.30am	
(3 x 7 Board Matches)		
<b>SECOND SESSION</b>	3.00pm	
(4 x 7 Board Matches)		
Green Points to E.B.U. Scale and Cash Prizes		
(approx)		
There will be a break of approx 30 mins between sessions		

**ENTRANCE FEES**

<b>Event</b>	<b>Per player</b>	<b>Code</b>
Ladies' Pairs	£6.00	<b>A</b>
Men's Pairs	£6.00	<b>B</b>
Mixed Pairs	£6.00	<b>C</b>
Championship Pairs	£7.00	<b>D</b>
Green Pointed Swiss Pairs	£20.50	<b>E</b>
Green Pointed Swiss Teams	£19.50	<b>F</b>
Full Congress - including Green Pointed Events	£48.00	<b>G</b>

**WEST OF ENGLAND CONGRESS 2009  
Entry Form**

Name: .....

EBU Number: .....

Address: .....

.....

Tel No: .....

Congress Code(s): ..... Fee: .....

Name: .....

EBU Number: .....

Address: .....

.....

Tel No: .....

Congress Code(s): ..... Fee: .....

Name: .....

EBU Number: .....

Address: .....

.....

Tel No: .....

Congress Code(s): ..... Fee: .....

Name: .....

EBU Number: .....

Address: .....

.....

Tel No: .....

Congress Code(s): ..... Fee: .....

I/We agree to abide by the Congress Rules and enclose

£ ..... (cheques payable to S.C.B.A.)

I am / We are fully paid up members of the E.B.U.  
or other Home Union

Signed: .....

Tel No: .....

E-mail: .....

This form, when completed, should be forwarded with the  
appropriate Entry Fees to the Congress Secretary Ann Bawdon